

**Note:** Please sign your name, address and phone number in the attendance book that has been placed on the podium near the entrance door.

Individuals requiring special accommodations for hearing assistance should contact Administrator Celarek prior to the beginning of the Trustees' Meeting.

**GREEN TOWNSHIP BOARD OF TRUSTEES**  
**AGENDA FOR REGULAR MEETING OF MONDAY, APRIL 25, 2016 AT 5:30 P.M.**

**I. Pledge to Flag:**

**II. Roll Call:** Trustee Rosiello \_\_\_\_\_ Trustee Callos \_\_\_\_\_  
Trustee Linnenberg \_\_\_\_\_ Fiscal Officer Straus \_\_\_\_\_

**III. Approval of the minutes for the regular meeting of April 11, 2016.**

Corrections:

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Roll Call: TR \_\_\_\_\_ DL \_\_\_\_\_ TC \_\_\_\_\_

**IV. Delegations:**

Please state and spell your name and address when you are speaking at the podium anytime during this meeting.

**V. Administration:**

**A. Resolutions:**

a. Resolution accepting and approving the financial reports as submitted.

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Roll Call: TR \_\_\_\_\_ DL \_\_\_\_\_ TC \_\_\_\_\_

- b. Resolution determining nuisance and ordering demolition of structure at 6790 Bridgetown Road.

Motion by\_\_\_\_ 2<sup>nd</sup> by\_\_\_\_\_

Roll Call: TR \_\_\_\_ DL \_\_\_\_ TC \_\_\_\_

- c. Resolution to approve the hiring of the following temporary seasonal summer workers for the Public Services Department:

Nathan Boggs	\$9.50 per hour
David Elsen	\$9.50 per hour
Frank Telles	\$9.50 per hour
Samuel Telles	\$9.50 per hour

Motion by\_\_\_\_ 2<sup>nd</sup> by\_\_\_\_\_

Roll Call: TR \_\_\_\_ DL \_\_\_\_ TC \_\_\_\_

- d. Resolution agreeing to cooperate with the Ohio Department of Transportation (ODOT) for installation of sidewalks.

Motion by\_\_\_\_ 2<sup>nd</sup> by\_\_\_\_\_

Roll Call: TR \_\_\_\_ DL \_\_\_\_ TC \_\_\_\_

- e. Resolution declaring the following property a nuisance and directing the Township Attorney to notify the owner of the property listed below of this resolution:

1. 3935 Ebenezer Road (550-0241-0017)

Motion by\_\_\_\_ 2<sup>nd</sup> by\_\_\_\_\_

Roll Call: TR \_\_\_\_ DL \_\_\_\_ TC \_\_\_\_

**B. Items for discussion:**

1. The Ohio Department of Liquor Control has sent notice of application from:

- a. OM Dada Inc. DBA Ameristop Food Mart, 3670 Muddy Creek Road, Green Township, Cincinnati, Ohio 45238.

**Announcements:**

**VI. Fiscal Officer's Report:**

VII. Legal Report:

VIII. Administrator's Report:

IX. Director of Public Services Report:

X. Chief of Fire/EMS Report:

XI. Chief of Police Report:

XII. Director of Development Report:

XIII. Other Business:

**XIV. Next regular meeting is Monday, May 9, 2016 at 5:30 P.M.**

**XV. Executive Session:**

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Roll Call: TR \_\_\_\_\_ DL \_\_\_\_\_ TR \_\_\_\_\_

Reason:

Action Anticipated? Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ Reconvened: \_\_\_\_\_

**XVI. Adjournment:**

Motion by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_

Roll Call: TR \_\_\_\_\_ DL \_\_\_\_\_ TC \_\_\_\_\_ Time: \_\_\_\_\_